

**"Shining the Light:**

Leading the Way to  
Community Resources"



# Be Utility Wise <sup>2019</sup>

Friday, September 13, 2019

**Ambassador Conference Center**  
7792 Peach Street, Erie, PA

Friday, September 13, from 8:30 a.m. - 3:30 p.m.  
Registration begins at 8 a.m.

You are invited to a **FREE** professional development program promoting consumer awareness, education and healthy living.

### 2019 Panel Topics Include:

- LIHEAP
- Children & Youth Services
- Customer Assistance Programs
- Elder Abuse - Adult Protection Services
- OCA Consumer Services
- Conservation & Weatherization Tips
- PUC Consumer Services
- Family Support Service
- Better Business Bureau

Take advantage of the resource table, full of valuable information to take with you!

### Underwritten & Supported By:



### Register Now!

✂ Complete the information below and fax (or mail) it to PA PUC at the number/address listed below.  
**You must pre-register by September 6, 2019**, to take advantage of this unique, **FREE** event.  
 For more information, please visit [www.puc.pa.gov](http://www.puc.pa.gov) and click on Consumer Info.  
**Please note that pre-registration is required** to attend.  
 If you have any additional questions, please call Christina Chase-Pettis at (717)772-8884.

Your Name \_\_\_\_\_ Your Agency \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ County \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email Address \_\_\_\_\_

Special Needs \_\_\_\_\_

I cannot attend, but keep me on your mailing list for the future. (Be sure to complete the info above so we know who you are!)

PA PUC, P.O. Box 3265, Harrisburg, PA 17105-3265 FAX: 717-787-4193 Email: [cchasepett@pa.gov](mailto:cchasepett@pa.gov)  
Attn: Christina Chase-Pettis, Office of Communications